

Green Hill Solar Farm

EN010170

The Applicant's Cover Letter for Deadline 7 Submissions

Prepared by: Lanpro Services

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The Infrastructure Planning (Examination Procedure) Rules 2010

Rules 8(1)(c)



April 2026

Green Hill Solar Farm Limited
Unit 25.7, Coda Studios
189 Munster Road
London
SW6 6AW

[REDACTED]

Case Manager
The Planning Inspectorate
National Infrastructure Directorate
Temple Quay House
2 The Square
Bristol
BS1 6PN

08th April 2026

Dear Ryan,

Green Hill Solar Project – Deadline 7 Submissions

Application Ref: EN010170

This letter sets out the documents which are submitted by Green Hill Solar Farm Limited ('the Applicant') for Deadline 7 of the Examination of Green Hill Solar Farm DCO.

These documents have been provided in response to the requests made in the Rule 8 Letter of 15 January 2026 **[PD-013]**. In addition, these submissions provide a number of minor clarifications and corrections which are set out in the Schedule of Changes in the individual documents.



Submitted Documents

Note: For revised documents, clean and tracked changes versions of each are submitted when appropriate

Ref or plan/ drawing number	Document Title
Application Information	
EX7/GH1.3_I	Guide to the Application (Revision I)
Draft Development Consent Order	
EX7/GH3.1_F	Draft Development Consent Order (Revision F)
EX7/GH3.2_D	Explanatory Memorandum (Revision D)
Compulsory Acquisition Information	
EX7/GH4.3_F	Book of Reference (Revision F)
EX7/GH4.4_E	Land and Rights Negotiations Tracker (Revision E)
Other Documents	
EX7/GH7.1_D	Outline Construction Environmental Management Plan (Revision D)
EX7/GH7.5_E	Outline Ecological Protection and Mitigation Strategy (Revision E)
Examination Submissions	
EX7/GH8.1.1_D	Schedule of Changes to the Book of Reference (Revision D)
EX7/GH8.1.10_E	Schedule of Changes to the Development Consent Order (Revision E)
EX7/GH8.1.16_E	Statement of Commonality (Revision E)
EX7/GH8.1.48	Applicant Cover Letter for Deadline 7 Submissions
EX7/GH8.1.49	The Applicant's Closing Statement
EX7/GH8.1.50	Applicant Response to Deadline 6 Submissions
EX7/GH8.1.51	Applicant Comments on Responses to ExA Third Written Questions
EX7/GH8.1.52	Applicant Response to Stop Green Hill Solar
EX7/GH8.1.53	Response to Rule 17 Request for Further Information
EX7/GH8.3.1_C	North Northamptonshire Council Statement of Common Ground (Revision C)
EX7/GH8.3.2_C	West Northamptonshire Council Statement of Common Ground (Revision C)
EX7/GH8.3.3_C	Milton Keynes City Council Statement of Common Ground (Revision C)



EX7/GH8.3.5_D	Environment Agency Statement of Common Ground (Revision D)
EX7/GH8.3.6_C	Natural England Statement of Common Ground (Revision C)
EX7/GH8.3.7_B	National Highways Statement of Common Ground (Revision B)
EX7/GH8.3.10_A	National Grid Electricity Transmission Statement of Common Ground_DRAFT (Revision A)

Meeting with land owners of land parcel 08-094-a

As stated by the Applicant in response to question Q3.3.7 in the **Applicant's Responses to ExA Third Written Questions [REP6-061]**, the Applicant met with the landowners on site on the 26 March 2026 along with their representatives. Discussions were held on the activities that would take place within the cable route corridor and explained the process and potential order of construction activities. The Applicant undertook measurements between the High Voltage Overhead Transmission lines and the adjacent woodland and confirmed that there is more space in this location than had been indicated from the desktop assessment that had been carried out. The Applicant advised the landowner that negotiations on Heads of Terms can continue after the close of examination.

New Interests

The **Book of Reference Revision F [EX7/GH4.3_F]** submitted at Deadline 7, includes five new interests which were identified through a data refresh. The Applicant issued letters to these parties on the 25 March 2026 as they are considered an interested party and advised them that the examination closes on the 10 April.

District License

NatureSpace have provided confirmation that the impact assessment and costings required for a District Licence for great crested newts is complete and agreed. The report is provided in Appendices A to E in the **Outline Ecological Protection and Mitigation Strategy [EX7/GH7.5_E]**.

Please do not hesitate to contact us using the details provided below if you have any questions.

Yours sincerely,



Green Hill Solar Ltd.
0800 012 9882
info@greenhillsolar.co.uk